



City of Los Banos

At the Crossroads of California

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AGENDA

JOINT CITY COUNCIL AND REDEVELOPMENT AGENCY MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

JULY 7, 2010

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

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Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council / Redevelopment Agency regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

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Cualquier escritura o los documentos proporcionaron a una mayoría de la City Council / Redevelopment Agency con respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina del City Clerk del City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la Ciudad en www.losbanos.org.

1. CALL TO ORDER. **7:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council and Redevelopment Agency Board Members)
Faria ____, Sousa ____, Stone ____, Villalta ____, Jones ____
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PUBLIC FORUM. (Members of the public may address the City Council / Redevelopment Agency Members on any item of public interest that is within the

jurisdiction of the City Council / Redevelopment Agency; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council / Redevelopment Agency Member.)

- A. Check Register for #122606 - #123004 in the Amount of \$4,206,981.22.

Recommendation: Approve the check register as submitted.

- B. Public Works Capital Project Report for July 2010.

Recommendation: Accept the report as submitted.

- C. City of Los Banos and Merced County Office of Education (MCOE) Agreement for School Resource Officer (SRO) for the Period of July 1, 2010 – June 30, 2011.

Recommendation: Approve the agreement as submitted.

- D. City Council Resolution No. 5252 – Approving the Purchase of a Home Located at 427 Somerset Avenue with Neighborhood Stabilization Program (NSP) Funding.

Recommendation: Adopt the resolution as submitted.

- E. City Council Resolution No. 5253 – Approving the Purchase of a Home Located at 2238 San Luis Street with Neighborhood Stabilization Program (NSP) Funding.

Recommendation: Adopt the resolution as submitted.

- F. City Council Resolution No. 5254 – Authorizing the Levy and Collection of Assessments for Weed Abatement within the City of Los Banos.

Recommendation: Adopt the resolution as submitted.

- G. City Council Resolution No. 5255 – Fixing the Public Employer's Contribution Under the Public Employees' Medical and Hospital Care Act (PEMHCA).

Recommendation: Adopt the resolution as submitted.

7. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City or Redevelopment Agency at, or prior to, the public hearing.)

A. Public Hearing – To Receive Public Comment and Consideration of the Levy of the Proposed Annual Assessment for Fiscal Year 2010-2011 for Landscaping and Lighting Districts 1-7 and 9-19.

1) City Council Resolution No. 5256 – Confirming Diagram and Assessment and Levying Assessments for Assessment Districts No. 1-7 and 9-19 for the Fiscal Year 2010-2011.

Recommendation: Receive staff report, open public hearing, close the public hearing, and adopt the resolution as submitted.

8. CONSIDERATION OF RECOMMENDATION OF APPOINTMENT TO THE MERCED COUNTY MILLIKEN MUSEUM ADVISORY COMMITTEE – ONE (1) VACANCY.

Recommendation: Recommendation of appointment made by the Mayor with approval of the City Council.

9. REDEVELOPMENT AGENCY UPDATE.

10. ADVISEMENT OF PUBLIC NOTICES. (No Report)

11. CITY MANAGER / EXECUTIVE DIRECTOR REPORT.

12. CITY COUNCIL / REDEVELOPMENT AGENCY MEMBER REPORTS.

A. Mike Villalta

B. Tom Faria

C. Joe Sousa

D. Elizabeth Stone

E. Mayor Tommy Jones

13. MISCELLANEOUS INFORMATION IN CITY COUNCIL PACKET, NO ACTION NECESSARY.

14. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Lucille L. Mallonee, City Clerk

Dated this 1st day of July 2010