



City of Los Banos

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AGENDA

PLANNING COMMISSION

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

April 11, 2012

If you require special assistance to attend or participate in this meeting, please call the Planning Secretary @ (209) 827-7000 extension 118 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria del Departamento de Planificación al (209) 827-7000 extensión 118 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda will be made available for public inspection at the meeting and in the Planning Department's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Departamento de Planificación con respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina del Secretaria del Departamento de Planificación del City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la Ciudad en www.losbanos.org.

1. CALL TO ORDER. **7:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (Planning Commission Members)
Faktorovich __, Hixson __, Lee __, Lewis __, Mello __, Rosin __, Toscano __
4. APPROVAL OF AGENDA.

Recommendation: Approve the agenda as submitted.

5. CONSIDERATION OF APPROVAL OF THE ACTION MINUTES FOR THE REGULAR MEETING OF JANUARY 25, 2012.

Recommendation: Approve the minutes as submitted.

6. CONSIDERATION OF APPROVAL OF THE ACTION MINUTES FOR THE REGULAR MEETING OF MARCH 14, 2012.

Recommendation: Approve the minutes as submitted.

7. PUBLIC FORUM: Members of the public may address the Commission on any item of public interest that is within the jurisdiction of the Commission, including agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation.

8. PUBLIC HEARINGS: If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.

A. Public Hearing – Consider Approving Use Permit 2012-01 for the Use of a Large Family Daycare at 1235 Bluegrass Court; More Specifically Identified as Assessor's Parcel Number: 430-034-025.

1) Planning Commission Resolution No. 2012-02 – Approving Use Permit 2012-01 for a Large Family Daycare at 1235 Bluegrass Court.

Recommendation: Receive staff report, open the public hearing, receive public comment, close the public hearing and adopt Planning Commission Resolution No. 2012-02 as submitted.

B. Public Hearing – Consider Approving Use Permit 2012-02 for the Use of a Large Family Daycare at 2086 Hastings Dr; More Specifically Identified as Assessor's Parcel Number: 083-443-029.

1) Planning Commission Resolution No. 2012-03 – Approving Use Permit 2012-02 for a Large Family Daycare at 2086 Hastings Drive.

Recommendation: Receive staff report, open the public hearing, receive public comment, close the public hearing and adopt Planning Commission Resolution No. 2012-03 as submitted.

C. Public Hearing – Consider Certifying the Negative Declaration (SCH#2012031018) and Approving Site Plan Review #2012-01 for Les Schwab, a 12,009 Square Foot Full Service Tire Center at the Property Located North of Pacheco Boulevard, East of Mercey Springs Road and Directly East of Espana's Restaurant; More Specifically Identified as Assessor's Parcel Number: 428-140-049.

