



City of
Los Banos
At the Crossroads of California

www.losbanos.org

AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

MAY 6, 2020 – 4:00 PM

**Temporary Public Comment Email Established for the City of Los Banos
City Council Meeting of May 6, 2020 – emails must be received by 4:00 p.m.:**

The City has established a temporary email address citizens can use to email comments on any agenda item. Any public comments received by May 6, 2020 prior to 4:00 p.m. will be read aloud during the appropriate time and agenda item.

The email address is cityclerk@losbanos.org

The Council Chambers are closed to the public, those interested in viewing the City Council meeting can do so on the City of Los Banos' Website at:

<https://www.youtube.com/watch?v=sc3NQ8A8iuE&feature=youtu.be>

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER. **4:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)
Faria ____, Johnson-Santos ____, Jones ____, Lewis ____, Villalta ____
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PUBLIC FORUM. (Members of the public may address the City Council on the following closed session items. Speakers may submit their comments by submitting a written statement by dropping it off in the Utility Payment Box at City Hall, 520 J Street, by mail or emailing cityclerk@losbanos.org. Comments received will be read into the record during the City Council Meeting.)
6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)
 - A. Check Register for #221317 – #221978 in the Amount of \$1,808,813.09.
Recommendation: Approve the check register as submitted.
 - B. Third Quarter Investment Report for the 2019/2020 Fiscal Year.
Recommendation: Accept the report as submitted.
 - C. Minutes for the April 15, 2020 City Council Meeting.
Recommendation: Approve the minutes as submitted.
 - D. Request to Advertise Vacancy for the City of Los Banos' Representative on the Measure V Citizens Oversight Committee, Appointment of Mayor and Mayor Pro Tem to Sit on the Committee to Review, Interview and Recommend Appointment to the City Council at the June 3, 2020 City Council Meeting.
Recommendation: Approve the request as submitted.
 - E. City Council Resolution No. 6205 – Approving a Side Letter/Memorandum of Understanding Contract Extension through September 30, 2020 by and between the City of Los Banos and the Los Banos Fire Fighters Association.
Recommendation: Approve the resolution as submitted.
 - F. City Council Resolution No. 6206 – Approving Amendment No. 1 to the Professional Services Agreement with J.B. Anderson Land Use Planning for

Presidential Estates East Project and Budget Amendment to Increase Expenditures in the Amount of \$16,754.70 in Association with the Project.

Recommendation: Approve the resolution as submitted.

- G. City Council Resolution No. 6207 – Amending the Fiscal Year Budget by Increasing Revenues in the Amount of \$458,000 and Expenditures in the Amount of \$292,000 as it Pertains to the Building Department Budget.

Recommendation: Approve the resolution as submitted.

- H. City Council Resolution No. 6208 – Accepting Grand Deeds for a Parcel Dedication of Approximately 362 Square Feet Along with a 5 Foot Wall Easement Dedication and a Parcel Abandonment of Approximately 24 Square Feet Along with a 5 Foot Wall Esement Abandonment at the Southwest Corner of Cardoza Road and Barley Lane and Authorizing the City Manager to Execute the Associated Documents in Connection with Tract No. 2017-01 Villages VII, Phase 1, Unit 2 (Anderson Homes, Inc.).

Recommendation: Approve the resolution as submitted.

7. COVID-19 STATUS UPDATE.

Recommendation: Informational item only, no action to be taken.

8. SHORT TERM FINANCIAL STRATEGIES SURROUNDING COVID-19.

Recommendation: Informational item only, no action to be taken.

9. ADVISEMENT OF PUBLIC NOTICES. (No report)

10. CITY MANAGER REPORT.

11. REPORT/UPDATE ON MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG) AND MEASURE V COMMITTEE.

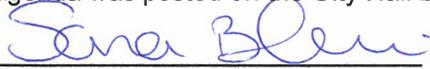
Recommendation: Informational item only, no action to be taken.

12. CITY COUNCIL MEMBER REPORTS.

- A. Brett Jones
- B. Deborah Lewis
- C. Tom Faria
- D. Daronica Johnson-Santos
- E. Mayor Mike Villalta

13. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Sara Blevins, Deputy City Clerk

Dated this 30th day of April 2020