



# City of Los Banos

At the Crossroads of California

[www.losbanos.org](http://www.losbanos.org)

## AGENDA

### CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS  
520 J Street  
Los Banos, California

**MARCH 19, 2014**

*If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.*

*The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.*

*Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.*

*La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.losbanos.org](http://www.losbanos.org).*

*Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en [www.losbanos.org](http://www.losbanos.org).*

1. CALL TO ORDER. **7:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)  
Faria \_\_\_\_, Lewis \_\_\_\_, Silveira \_\_\_\_, Stonegrove \_\_\_\_, Villalta \_\_\_\_
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PRESENTATION – PROCLAMATION RECOGNIZING LOS BANOS ELKS LODGE 2510 VETERANS POW – MIA MEMORIAL.

6. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

7. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

A. Check Register for #146230 – #146476 in the Amount of \$813,920.69.

*Recommendation: Approve the check register as submitted.*

B. Minutes for the Adjourned City Council Meeting of March 4, 2014.

*Recommendation: Approve the minutes as submitted.*

C. Measure P Oversight Committee Report.

*Recommendation: Accept the report as submitted.*

D. Street Closure Request from the Los Banos Chamber of Commerce to Hold the Annual Downtown Spring Street Faire on Saturday, April 12, 2014 from 5:30 a.m. – 4:00 p.m. in the Downtown Area to Close 6<sup>th</sup> Street from K Street to H Street and to close J Street between 5<sup>th</sup> and 6<sup>th</sup> Street, with the streets at 7<sup>th</sup> & K, 7<sup>th</sup> and J Street, 7<sup>th</sup> and I Street, 5<sup>th</sup> and I Street blocked off to Vehicle Traffic of and to Allow Vendors to be Set Up in the Center of Each Street.

*Recommendation: Approve the street closure request as submitted.*

E. Rejection of Claim – Tan Lam & Tieng Truong.

*Recommendation: Rejection of claim with referral to claims adjustor.*

F. City Council Resolution No. 5563 – Awarding the Bid for the Purchase of One (1) New 2014 Model Trailer Mounted Leaf Machine and Authorizing the Public Works Director/City Engineer to Issue the Purchase Order in the Amount of \$30,988.44 to Nixon-Egli Equipment Co.

*Recommendation: Adopt the resolution as submitted.*

8. CONSIDERATION OF APPROVAL OF CITY COUNCIL RESOLUTION NO. 5564 – APPROVING A TENTATIVE AGREEMENT / MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF LOS BANOS AND THE LOS BANOS POLICE OFFICERS ASSOCIATION.

*Recommendation: Adopt the resolution as submitted.*

9. CONSIDERATION OF APPROVAL OF CITY COUNCIL RESOLUTION NO. 5565 – APPROVING A TENTATIVE AGREEMENT / MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF LOS BANOS AND THE LOS BANOS POLICE SERGEANTS ASSOCIATION.

*Recommendation: Adopt the resolution as submitted.*

10. CENTRAL CALIFORNIA IRRIGATION DISTRICT (CCID) PRESENTATION ON WATER ISSUES RELATIVE TO THE CITY OF LOS BANOS.

*Recommendation: Informational item, no action to be taken.*

11. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

- A. Public Hearing – To Receive Public Comment and Consideration of an Urgency Ordinance of the City of Los Banos Temporarily Changing the Irrigation Restriction Beginning Date for 2014 to March 20, 2014 as Established by Ordinance No. 1090.

- 1) Ordinance No. 1118 – An Uncodified Urgency Ordinance of the City Council of the City of Los Banos Amending Title 10 Chapter 2 of the Los Banos Municipal Code Regarding Scheduling of Landscape Irrigation.

*Recommendation: Receive staff report, open public hearing, close the public hearing, waive the reading, and adopt the ordinance as submitted.*

12. CONSIDERATION OF THE ADOPTION OF CITY COUNCIL RESOLUTION NO. 5566 – ADOPTING A REVISED BUDGET FOR THE 2013-2014 FISCAL YEAR AS IT PERTAINS TO REVENUES AND EXPENDITURES AND AMENDING DIVISION 4, SALARY SCHEDULE – EMPLOYEE CLASSIFICATIONS RELATING TO CHANGES TO SECTION A – ADMINISTRATION & PART TIME CLASSIFICATION.

*Recommendation: Receive staff report and adopt the resolution as submitted.*

13. PRESENTATION REGARDING DROUGHT AWARENESS.

*Recommendation: Informational item, no action to be taken.*

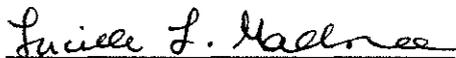
14. COUNCIL MEMBER AGENDA REQUESTS. (To see if there is a majority consensus to have staff expend time on the issue and to hear it at a future meeting.)

- A. Request from Mayor Pro Tem Lewis to Discuss an Ordinance Amendment to Allow Council Members to Appeal Planning Commission Decisions without Payment of Filing Fee.

*Recommendation: Direction from the City Council on how to proceed.*

15. ADVISEMENT OF PUBLIC NOTICES. (Three Reports)
16. CITY MANAGER REPORT.
17. CITY COUNCIL MEMBER REPORTS.
  - A. Scott Silveira
  - B. Elizabeth Stonegrove
  - C. Tom Faria
  - D. Deborah Lewis
  - E. Mayor Mike Villalta
18. CLOSED SESSION.
  - A. Public Employee Performance Evaluation, Pursuant to Government Code Section 54957, Title: City Manager.
19. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Lucille L. Mallonee, City Clerk

Dated this 13<sup>th</sup> day of March 2014