



City of  
**Los Banos**  
*At the Crossroads of California*

[www.losbanos.org](http://www.losbanos.org)

## AGENDA

### PARKS & RECREATION COMMISSION MEETING

CITY HALL COUNCIL CHAMBERS  
520 J Street  
Los Banos, California

**JUNE 15, 2010**

*If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.*

*The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.*

*Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.*

*La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.*

*Any writings or documents provided to a majority of the City Council / Redevelopment Agency regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.losbanos.org](http://www.losbanos.org).*

*Cualquier escritura o los documentos proporcionaron a una mayoría de la City Council / Redevelopment Agency con respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina del City Clerk del City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la Ciudad en [www.losbanos.org](http://www.losbanos.org).*

1. CALL TO ORDER. **6:30 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL:  
Castillo \_\_, Gonzalez \_\_, Herrera \_\_, Lilledahl, \_\_, Stagnaro \_\_, Tuft \_\_, Neu \_\_
4. CONSIDERATION OF APPROVAL OF AGENDA.  
*Recommendation: Approve the agenda as submitted.*
5. PUBLIC FORUM. (Members of the public may address the Parks & Recreation Commission on any item of public interest that is within the jurisdiction of the

Parks & Recreation Commission; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a Parks & Recreation Commission Member.)

A. Action Minutes for the Regular Meeting of May 18, 2010.

*Recommendation: Approve the minutes as submitted.*

B. Recreational Program Monthly Report.

*Recommendation: Accept the report as submitted.*

C. Facility Use Request for the Ag Sports Complex from the Sam Cook Family to Host the 7<sup>th</sup> Annual Sam Cook Memorial Softball Tournament to be held on July 23<sup>rd</sup> and 24<sup>th</sup>, 2010.

*Recommendation: Approve the facility request as submitted.*

D. Parks & Recreation 2009/2010 Revenue/Expenditure Report.

*Recommendation: Accept the report as submitted.*

7. PARKS & RECREATION OPERATIONS MANAGERS REPORT.

8. PUBLIC WORKS DIRECTOR/CITY ENGINEER REPORT.

9. COMMISSIONER REPORTS.

A. John Castillo

E. Michael Stagnaro

B. Mario Gonzalez

F. Nikki Tuft

C. Arturo Herrera


G. Chairperson Michael Neu

D. Dionysious Lilledahl

10. COMMUNITY CENTER TOUR.

11. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

  
Sharon Hogan, Secretary

Dated this 9<sup>th</sup> day of June 2010