



City of Los Banos

At the Crossroads of California

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AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

OCTOBER 1, 2014

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER. **7:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)

Faria ____, Lewis ____, Silveira ____, Stonegrove ____, Villalta ____
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

A. Check Register for #149501 – #149697 in the Amount of \$1,280,966.99.

Recommendation: Approve the check register as submitted.

B. City Council Meeting Minutes:

- 1) June 4, 2014 Regular City Council Meeting
- 2) June 18, 2014 Regular City Council Meeting
- 3) July 2, 2014 Regular City Council Meeting
- 4) July 16, 2014 Regular City Council Meeting

Recommendation: Approve the minutes as submitted.

C. Street Closure Request from the Los Banos Police Department to Hold an Open House Event for Recruitment of Police Volunteers on Wednesday, October 15, 2014 at 945 5th Street (Los Banos Police Department) and to Close 5th Street from I Street to J Street and the Westside Alley at 6th Street Between I Street and J Street to Vehicle Traffic from 4:00 p.m. – 7:00 p.m.

Recommendation: Approve the street closure request as submitted.

7. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

A. To Receive Public Comment and Consideration of General Plan Amendment #2014-01 and Zone Change #2014-01 from Neighborhood Commercial (C-N) to Low Density Residential (R-1) for the Property Located at 310 West I Street, APN 027-044-006, Applicant Debbie Perry.

- 1) Ordinance No. 1122 – Amending the Official Zoning Map by Rezoning Property Located at 310 West I Street from Neighborhood Commercial (C-N) to Low Density Residential (R-1). **(Second Reading & Adoption)**
- 2) City Council Resolution No. 5612 – Approving an Amendment to the General Plan Land Use Map from Neighborhood Commercial to Low Density Residential for Property Located at 310 West I Street, More Specifically Identified as Assessor's Parcel Number 027-044-006.

Recommendation: Receive staff report, open public hearing, receive public comment, close the public hearing, waive the second reading and adopt the ordinance, and adopt Resolution No. 5612 following adoption of the ordinance.

8. CONSIDERATION OF ADOPTION OF RESOLUTION NO. 5614 - AUTHORIZING AWARD OF LANDSCAPE MAINTENANCE CONTRACT TO RONNY'S INC.

Recommendation: Receive staff report and adopt the resolution as submitted.

9. CONSIDERATION OF ADOPTION OF RESOLUTION NO. 5615 - AWARDING THE BID APPROVING THE PURCHASE OF ONE (1) 2015 TYPE 1 CLASS A FIRE APPARATUS FROM ROSENBAUER DIRECT – CALIFORNIA IN THE AMOUNT OF \$513,566.00 AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE CONTRACT OR ISSUE A PURCHASE ORDER.

Recommendation: Receive staff report and adopt the resolution as submitted.

10. PRESENTATION REGARDING YOSEMITE REGIONAL TRANSPORTATION (YARTS).

Recommendation: Informational item only.

11. PRESENTATION REGARDING THE DOWNTOWN BEAUTIFICATION IMPROVEMENTS.

Recommendation: Informational item only.

12. ADVISEMENT OF PUBLIC NOTICES. (One Report)

13. CITY MANAGER REPORT.

14. CITY COUNCIL MEMBER REPORTS.

- A. Deborah Lewis
- B. Scott Silveira
- C. Elizabeth Stonegrove
- D. Tom Faria
- E. Mayor Mike Villalta

15. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.


Jana R. Sousa, Assistant City Clerk

Dated this 24th day of September