



City of Los Banos

At the Crossroads of California

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AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

MARCH 2, 2016

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER. **7:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)

Faria ____, Lewis ____, Silveira ____, Stonegrove ____, Villalta ____
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council;

includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

A. Check Register for #158018 – #158205 in the Amount of \$461,914.45

Recommendation: Approve the check register as submitted.

7. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

A. Public Hearing – To Receive Public Comment and Consideration of a General Plan Amendment #2016-01, Zone Change #2016-01, and Amendment of the Stonecreek South Area Plan for Sprig Haven Farms LLC for the Amendment of the General Plan Designations of Approximately 21 Acres Currently Designated as Neighborhood Commercial, Park, and Medium Density into Commercial, and Rezone the Same Property from Neighborhood Commercial (CN) to Highway Commercial Located on West Pacheco Boulevard and West of Badger Flat Road, Assessor's Parcel Numbers 430-010-004, 005 and 430-010-040.

- 1) City Council Resolution No. 5730 – Approving General Plan Amendment #2016-01 and Stonecreek Area Plan Amendment for Properties Identified as Assessor's Parcel Numbers: 430-010-004, 005 and 040.
- 2) Ordinance No. 1143 – Amending the Official Zoning Map by Rezoning Property Located at on Assessor's Parcel Numbers: 430-010-004, 005 and 040 from Neighborhood Commercial (C-N) to Highway Commercial (H-C).
(First Reading & Introduction)

Recommendation: Receive staff report, open public hearing, receive public comment, motion of intent to adopt the resolution as submitted, waive the first reading and introduce the ordinance as submitted.

B. Public Hearing – To Receive Public Comment and Consideration of a Proposed General Plan Amendment that Would Update the Housing element of the Los Banos General Plan Pursuant to State Law.

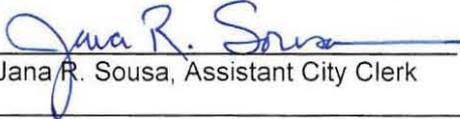
Recommendation: Receive staff report, open public hearing, receive public comment, close the public hearing and authorize staff to submit the Draft 2014-2023 Housing Element to the California Department of Housing and Community Development (HCD) for a Mandated Sixty (60) Day Review Period and to release the Draft 2014-2023 Housing Element for public review.

8. COUNCIL MEMBER AGENDA REQUESTS. (To see if there is a majority consensus to have staff expend time on the issue and to hear it at a future meeting.)
 - A. Request from Council Member Silveira – To consider alternative means to measure citizen support for the Los Banos Bypass.

Recommendation: Direction from the City Council on how to proceed.

9. ADVISEMENT OF PUBLIC NOTICES. (One Report)
10. CITY MANAGER REPORT.
11. CITY COUNCIL MEMBER REPORTS.
 - A. Elizabeth Stonegrove
 - B. Tom Faria
 - C. Deborah Lewis
 - D. Scott Silveira
 - E. Mayor Mike Villalta
12. CLOSED SESSION – Public Employee Employment, City Manager, Pursuant to Government Code Section 54957.
13. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.


Jana R. Sousa, Assistant City Clerk

Dated this 24th day of February 2016