



City of Los Banos

At the Crossroads of California

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AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

MARCH 6, 2019

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaría de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER. **7:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)
Faria ____, Johnson-Santos ____, Jones ____, Lewis ____, Villalta ____
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda

items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

A. Check Register for #214940 – #215139 in the Amount of \$759,381.78.

Recommendation: Approve the check register as submitted.

B. Minutes for the February 6, 2019 City Council Meeting.

Recommendation: Approve the minutes as submitted.

C. Minutes for the February 13, 2019 Special City Council Meeting.

Recommendation: Approve the minutes as submitted.

D. Minutes for the February 20, 2019 City Council Meeting.

Recommendation: Approve the minutes as submitted.

7. SUTTER HEALTH PRESENTATION REGARDING THE HOSPITAL.

Recommendation: Informational item only, no action to be taken.

8. MID YEAR 2018-2019 FISCAL YEAR BUDGET REVIEW.

A. City Council Resolution No. 6054 – Adopting a Revised Budget for the 2018-2019 Fiscal Year as it Pertains to Expenditures and Revenues and Amending Division 4 – Salary Schedule / Employee Classifications Relating to Changes to Section E – Public Works.

Recommendation: Receive the staff report and adopt the resolution as submitted.

9. ADVISEMENT OF PUBLIC NOTICES. (No Report)

10. CITY MANAGER REPORT.

11. CITY COUNCIL MEMBER REPORTS.

A. Brett Jones

B. Deborah Lewis

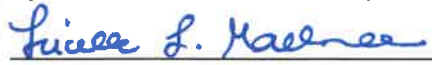
C. Tom Faria

D. Daronica Johnson-Santos

E. Mayor Mike Villalta

12. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Lucille L. Mallonee, City Clerk

Dated this 28th day of February 2019