



City of Los Banos

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AGENDA

Updated 11/15/2019

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

NOVEMBER 20, 2019

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER. **7:00 PM**
2. PLEDGE OF ALLEGIANCE.
3. ROLL CALL: (City Council Members)

Faria ____, Johnson-Santos ____, Jones ____, Lewis ____, Villalta ____
4. CONSIDERATION OF APPROVAL OF AGENDA.
5. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

A. Check Register for #218869 – #219050 in the Amount of \$512,660.57.

Recommendation: Approve the check register as submitted.

B. Minutes for the November 6, 2019 City Council Meeting.

Recommendation: Approve the minutes as submitted.

7. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

A. Public Hearing – To Receive Public Comment and Consideration of Amending the Business License Renewal Fee.

1) City Council Resolution No. 6158 – Reducing the Annual Renewal Commercial Business License Fee.

Recommendation: Receive staff report, open the public hearing, receive public comment, close the public hearing, and adopt the resolution as submitted.

8. CONSIDERATION OF APPROVAL OF ORDINANCE NO. 1177 – AN UNCODIFIED URGENCY ORDINANCE OF THE CITY OF LOS BANOS AMENDING TITLE 2 CHAPTER 2 ARTICLE 2 OF THE LOS BANOS MUNICIPAL CODE TO AMEND THE NUMBER OF MEMBERS OF THE PLANNING COMMISSION.

Recommendation: Receive staff report, the public hearing, receive public comment, close the public hearing, waive the reading and adopt the ordinance as submitted.

9. CONSIDERATION OF APPOINTMENT TO PLANNING COMMISSION – ONE (1) VACANCY.

Recommendation: Receive staff report and fill the vacancy.

10. PIONEER ROAD WIDENING PROJECT UPDATE.

Recommendation: Receive staff report and direction from the City Council on how to proceed.

11. ADVISEMENT OF PUBLIC NOTICES. (No Report.)

12. CITY MANAGER REPORT.

13. REPORT/UPDATE ON MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG) AND MEASURE V COMMITTEE.

Recommendation: Informational item only, no action to be taken.

14. CITY COUNCIL MEMBER REPORTS.

- A. Tom Faria
- B. Daronica Johnson-Santos
- C. Brett Jones
- D. Deborah Lewis
- E. Mayor Mike Villalta

15. CLOSED SESSION.

- A. Public Employee Release, Pursuant to Government Code Section 54957.
- B. Conference with Legal Counsel – Anticipated Litigation; Initiation of Litigation Pursuant to Paragraph (4) of Subdivision (d) of Government Code Section 54956.9: One Potential Case.

16. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Lucille L. Mallonee, City Clerk

Dated this 15th day of November 2019