



City of  
**Los Banos**  
At the Crossroads of California

[www.losbanos.org](http://www.losbanos.org)

## AGENDA

### CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS  
520 J Street  
Los Banos, California

APRIL 1, 2020 – **5:00 PM**

**Temporary Public Comment Email Established for the City of Los Banos  
City Council Meeting of April 1, 2020 – emails must be received by 5:00 p.m.:**

The City has established a temporary email address citizens can use to email comments on any agenda item. Any public comments received by April 1, 2020 prior to 5:00 p.m. will be read aloud during the appropriate time and agenda item.

The email address is [cityclerk@losbanos.org](mailto:cityclerk@losbanos.org)

The Council Chambers are closed to the public, those interested in viewing the City Council meeting can do so on the City of Los Banos' Website at:

<https://www.youtube.com/watch?v=sc3NQ8A8iuE&feature=youtu.be>

*If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.*

*The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.*

*Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.*

*La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.losbanos.org](http://www.losbanos.org).*

*Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en [www.losbanos.org](http://www.losbanos.org).*

1. **CLOSED SESSION.** **4:30 PM**  
 (Members of the public may address the City Council on the following closed session items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)
  - A. Conference with Legal Counsel – Anticipated Litigation; Initiation of Litigation Pursuant to Paragraph (4) of Subdivision (d) of Government Code Section 54956.9: One Potential Case.
  
2. **CALL TO ORDER.** **5:00 PM**
  
3. **PLEDGE OF ALLEGIANCE.**
  
4. **ROLL CALL: (City Council Members)**  
 Faria \_\_\_\_, Johnson-Santos \_\_\_\_, Jones \_\_\_\_, Lewis \_\_\_\_, Villalta \_\_\_\_
  
5. **CONSIDERATION OF APPROVAL OF AGENDA.**
  
6. **PUBLIC FORUM.** (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers are limited to a five (5) minute presentation. Detailed guidelines are posted on the Council Chamber informational table.)
  
7. **CONSIDERATION OF APPROVAL OF CONSENT AGENDA.** (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)
  - A. Check Register for #220949 - #221169 in the Amount of \$1,096,636.52.  
*Recommendation: Approve the check register as submitted.*
  
  - B. Minutes for the March 13, 2020 Adjourned City Council Meeting.  
*Recommendation: Approve the minutes as submitted.*
  
  - C. Minutes for the March 18, 2020 City Council Meeting.  
*Recommendation: Approve the minutes as submitted.*
  
  - D. City Council Resolution No. 6191 – Approving the Public Safety Dispatcher / Community Services Officer Recruitment Incentive Pilot Program and a Revised Budget for the 2019-2020 Fiscal Year as it Pertains to Measure H Funds Associated with the Program.  
*Recommendation: Approve the resolution as submitted.*

- E. City Council Resolution No. 6192 – Awarding the Bid for the Purchase of One (1) New 2020/2021 Full-Size Sport Utility Vehicle (SUV); Authorize the Public Works Director/City Engineer to Issue the Purchase Order to Santos Ford in the Amount of \$42,099.

*Recommendation: Approve the resolution as submitted.*

- F. City Council Resolution No. 6193 – Approving the Road Maintenance and Rehabilitation Account (RMRA) Proposed Project List for Fiscal Year 2020-2021.

*Recommendation: Approve the resolution as submitted.*

- G. City Council Resolution No. 6194 – Accepting the “Congestion Mitigation Air Quality – Construction Infill Sidewalk Improvements” Federal-Aid Project No. CML-5160(027) as Complete and Authorizing the Filing of a Notice of Completion with the Merced County Recorder.

*Recommendation: Approve the resolution as submitted.*

- H. City Council Resolution No. 6195 – Approving and Adopting Final Tract Map No. 2015-01 Southpointe at Regency Park Phase 1 and Accompanying Subdivision Improvement Agreement (Stonefield Home Inc.).

*Recommendation: Approve the resolution as submitted.*

- I. City Council Resolution No. 6196 – Approving and Adopting Final Tract Map No. 2015-01 Southpointe at Regency Park Phase 2 and Accompanying Subdivision Improvement Agreement (Stonefield Home Inc.).

*Recommendation: Approve the resolution as submitted.*

- J. City Council Resolution No. 6197 – Approving and Adopting Final Tract Map No. 2015-01 Southpointe at Regency Park Phase 3 and Accompanying Subdivision Improvement Agreement (Stonefield Home Inc.).

*Recommendation: Approve the resolution as submitted.*

- K. Ordinance No. 1181 – Adding Article 46 to Chapter 3 of Title 9 of the Los Banos Municipal Code Relating to Reasonable Accommodation.

*Recommendation: Waive further reading and adopt the ordinance as submitted.*

- L. Ordinance No. 1182 – Amending Title 9 Chapter 3 of the Los Banos Municipal Code Regarding Emergency Shelters, Supportive and Transitional Housing and Single Room Occupancy Units.

*Recommendation: Waive further reading and adopt the ordinance as submitted.*

8. ADVISEMENT OF PUBLIC NOTICES. (No report).

9. CITY MANAGER REPORT.

A. COVID-19 Status Update.

*Recommendation: Informational item only, no action to be taken.*

10. REPORT/UPDATE ON MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG) AND MEASURE V COMMITTEE.

*Recommendation: Informational item only, no action to be taken.*

11. CITY COUNCIL MEMBER REPORTS.

A. Tom Faria

B. Daronica Johnson-Santos

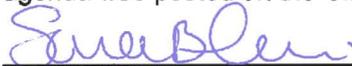
C. Brett Jones

D. Deborah Lewis

E. Mayor Mike Villalta

12. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Sara Blevins, Deputy City Clerk

Dated this 26th day of March 2020