



City of  
**Los Banos**  
At the Crossroads of California

[www.losbanos.org](http://www.losbanos.org)

## AGENDA

### CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS  
520 J Street  
Los Banos, California

APRIL 15, 2020 – **5:00 PM**

**Temporary Public Comment Email Established for the City of Los Banos  
City Council Meeting of April 15, 2020 – emails must be received by 5:00 p.m.:**

The City has established a temporary email address citizens can use to email comments on any agenda item. Any public comments received by April 15, 2020 prior to 5:00 p.m. will be read aloud during the appropriate time and agenda item.

The email address is [cityclerk@losbanos.org](mailto:cityclerk@losbanos.org)

The Council Chambers are closed to the public, those interested in viewing the City Council meeting can do so on the City of Los Banos' Website at:

<https://www.youtube.com/watch?v=sc3NQ8A8iuE&feature=youtu.be>

*If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.*

*The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.*

*Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.*

*La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.*

*Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.losbanos.org](http://www.losbanos.org).*

*Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en [www.losbanos.org](http://www.losbanos.org).*

1. **CLOSED SESSION.** **4:00 PM**  
(Members of the public may address the City Council on the following closed session items. Speakers may submit their comments by submitting a written statement by dropping it off in the Utility Payment Box at City Hall, 520 J Street, by mail or emailing [cityclerk@losbanos.org](mailto:cityclerk@losbanos.org). Comments received will be read into the record during the City Council Meeting.)
  - A. Conference with Labor Negotiators, Pursuant to Government Code Section 54957.6, Agency Designated Representatives: City Manager Terrazas, City Attorney Vaughn, City Clerk/Human Resources Director Mallonee, Finance Director Williams, Legal Counsel Tuffo; Employee Organizations: Los Banos Police Officers Association (LBPOA), Los Banos Police Sergeants Association (LBPSA), Los Banos Fire Fighters Association (LBFFA), Los Banos Police Dispatchers/Community Services Officers Association (LBPDCSOA), Los Banos Public Employees Union (Public Works) Local 1/AFSCME and Unrepresented Miscellaneous Employees.
  - B. Conference with Legal Counsel – Anticipated Litigation; Initiation of Litigation Pursuant to Paragraph (4) of Subdivision (d) of Government Code Section 54956.9: One Potential Case.
  - C. Conference with Legal Counsel – Existing Litigation (Government Code Section 54956.9(d)(1)), Name of Case: California Sportfishing Protection Alliance vs. City of Los Banos Groundwater Sustainability Agency; Stanislaus Superior Court, Case No CV-20-001748.
2. **CALL TO ORDER.** **5:00 PM**
3. **PLEDGE OF ALLEGIANCE.**
4. **ROLL CALL: (City Council Members)**  
Faria \_\_\_\_, Johnson-Santos \_\_\_\_, Jones \_\_\_\_, Lewis \_\_\_\_, Villalta \_\_\_\_
5. **CONSIDERATION OF APPROVAL OF AGENDA.**
6. **PUBLIC FORUM.** (Members of the public may address the City Council on the following closed session items. Speakers may submit their comments by submitting a written statement by dropping it off in the Utility Payment Box at City Hall, 520 J Street, by mail or emailing [cityclerk@losbanos.org](mailto:cityclerk@losbanos.org). Comments received will be read into the record during the City Council Meeting.)
7. **CONSIDERATION OF APPROVAL OF CONSENT AGENDA.** (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

- A. Check Register for #221170 – #221316 in the Amount of \$ 742,822.32.  
*Recommendation: Approve the check register as submitted.*
- B. Minutes for the April 1, 2020 City Council Meeting.  
*Recommendation: Approve the minutes as submitted.*
- C. City Council Resolution No. 6198 – Awarding Contract for Legal Advertising to the Los Banos Enterprise for Fiscal Year Ending June 30, 2021 and Authorizing the City Manager to Execute Agreement.  
*Recommendation: Approve the resolution as submitted.*
- D. City Council Resolution No. 6199 – Rejecting All Bids for the Construction of the Los Banos Dog Park Project.  
*Recommendation: Approve the resolution as submitted.*
- E. City Council Resolution No. 6200 – Authorizing Entering into a Second Amendment to Lease Agreement Between the City of Los Banos and Ferrara Ranches, LTD, for the Purpose of Leasing Pasture Land Located at the City of Los Banos Wastewater Treatment Facility.  
*Recommendation: Approve the resolution as submitted.*
- F. City Council Resolution No. 6201 – Accepting Public Improvements for Stonecreek at Los Banos, The Villages VII, Phase 1; More Specifically Identified as APNs 431-060-027, 431-060-033, and a Portion of 430-060-016 and 430-060-039; Applicant: Anderson Homes.  
*Recommendation: Approve the resolution as submitted.*
- G. City Council Resolution No. 6202 – Amending the 2019-2020 Fiscal Year Budget in the Amount of \$24,000 as it Pertains to Revenues and Expenditures for SB2 Planning Grant.  
*Recommendation: Approve the resolution as submitted.*
- H. City Council Resolution No. 6203 – Continuing the Declaration of the Existence of a Local Emergency Within the City of Los Banos (COVID-19).  
*Recommendation: Approve the resolution as submitted.*
- I. City Council Resolution No. 6204 – Designating Applicant’s Agent for the Purpose of Obtaining State and Federal Disaster Assistance and Emergency Preparedness Grants.  
*Recommendation: Approve the resolution as submitted.*

- J. Ordinance No. 1183 – Authorizing an Amendment to the Contract between the City of Los Banos and the Board of Administration of the California Public Employees’ Retirement System (CalPERS) to Implement Section 20516, Employees Sharing Additional Pension Costs for Local Safety Members (Police & Fire).

*Recommendation: Waive further reading and adopt the ordinance as submitted.*

8. ADVISEMENT OF PUBLIC NOTICES. (Two Reports).

9. CITY MANAGER REPORT.

A. COVID-19 Status Update.

B. Report Pursuant to Government Code Section 54953(c)(3) Executive Compensation: Fire Chief.

*Recommendation: Informational item only, no action to be taken.*

10. REPORT/UPDATE ON MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG) AND MEASURE V COMMITTEE.

*Recommendation: Informational item only, no action to be taken.*

11. CITY COUNCIL MEMBER REPORTS.

A. Daronica Johnson-Santos

B. Brett Jones

C. Deborah Lewis

D. Tom Faria

E. Mayor Mike Villalta

12. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Sara Blevins, Deputy City Clerk

Dated this 9<sup>th</sup> day of April 2020