



City of
Los Banos
At the Crossroads of California

www.losbanos.org

AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

OCTOBER 7, 2020 – **4:00 PM**

**Temporary Public Comment Email Established for the City of Los Banos
City Council Meeting of October 7, 2020 – emails must be received by 4:00 PM:**

The City has established a temporary email address citizens can use to email public comments on any agenda item, limited to 250 words or less. Any public comments received by October 7, 2020 prior to 4:00 PM will be read aloud during the appropriate time and agenda item.

The email address is cityclerk@losbanos.org

Public comment during Public Hearings will be taken in real time via email.

Once the Public Hearing is opened, the City Council will pause the meeting in order to receive emails directed at the Public Hearing (up to 250 words) and will read comments into the record after resuming the meeting, as time permits.

Please indicate that comments are for a particular Public Hearing by putting "Public Hearing" in the subject line of the email and the title of the Public Hearing.

The Council Chambers are closed to the public, those interested in viewing the City Council meeting can do so on the City of Los Banos' Website at:

<https://www.youtube.com/watch?v=sc3NQ8A8iuE&feature=youtu.be>

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaría de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaría de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER.

4:00 PM

2. PLEDGE OF ALLEGIANCE.

3. ROLL CALL: (City Council Members)

Faria ____, Johnson-Santos ____, Jones ____, Lewis ____, Villalta ____

4. CONSIDERATION OF APPROVAL OF AGENDA.

5. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers may submit their comments by submitting a written statement, limited to 250 words or less, by dropping it off in the Utility Payment Box at City Hall, 520 J Street, by mail or emailing cityclerk@losbanos.org. Comments received will be read into the record during the City Council Meeting.)

6. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

A. Check Register for #223801 – #224058 in the Amount of \$1,203,093.90.

Recommendation: Approve the check register as submitted.

B. City Council Resolution No. 6263 – Approving the Memorandum of Understanding (MOU) between the City of Los Banos and the County of Merced, Department of Public Health, Division of Environmental Health Regarding On-Site Wastewater Treatment Systems (OWTS).

Recommendation: Adopt the resolution as submitted.

C. City Council Resolution No. 6264 – Authorizing that the City Manager Execute the Cooperative Agreement for Local Improvements between the State of California, Acting through its Department of Transportation, Referred to as CalTrans, and the City of Los Banos for the Cost for the Material and Installation of an Optic Emergency Vehicle Detector (EVD) in CalTrans Traffic Signal at State Route 152 and 11th Street.

Recommendation: Adopt the resolution as submitted.

D. City Council Resolution No. 6265 – Accepting Public Improvements for Dove Hollow The Villages VII, Phase 1B (Anderson Homes) Generally Located within the Area Bounded by Cardoza Road to the North, Pioneer Road to the South, Badger Flat Road to the East and Merced County APN 430-060-002 and Los Banos Creek to the West.

Recommendation: Adopt the resolution as submitted.

- E. City Council Resolution No. 6266 – Approving a Side Letter Agreement by and Between the City of Los Banos and the Public Employees’ Union Local One/AFSCME (Public Works Unit) Regarding Health Benefits.

Recommendation: Adopt the resolution as submitted.

- F. City Council Resolution No. 6267 – Approving a Tentative Agreement / Memorandum of Understanding by and Between the City of Los Banos and the Los Banos Police Officers Association (LBPOA) from October 1, 2020 – June 30, 2021.

Recommendation: Adopt the resolution as submitted.

- G. City Council Resolution No. 6268 – Approving a Tentative Agreement / Memorandum of Understanding by and Between the City of Los Banos and the Los Banos Police Sergeants Association (LBPSA) from October 1, 2020 – June 30, 2021.

Recommendation: Adopt the resolution as submitted.

- H. City Council Resolution No. 6269 – Approving a Tentative Agreement / Memorandum of Understanding by and Between the City of Los Banos and the Los Banos Fire Fighters Association (LBFFA) from October 1, 2020 – June 30, 2021.

Recommendation: Adopt the resolution as submitted.

- I. City Council Resolution No. 6270 – Amending Division 4, Salary Schedule – Employee Classifications Relating to Changes to Section F – Fire and Section G – Police Associated with the LBPOA, LBPSA and LBFFA Tentative Agreements / Memorandums of Understanding.

Recommendation: Adopt the resolution as submitted.

7. PARKS & RECREATION UPDATE PRESENTATION.

Recommendation: Informational item only, no action to be taken.

8. COVID-19 STATUS UPDATE.

- A. City Council Resolution No. 6271 – Continuing the Declaration of the Existence of a Local Emergency within the City of Los Banos (COVID-19).

Recommendation: Receive staff report and adopt the resolution.

9. CONSIDERATION OF CITY OF LOS BANOS MEMBERSHIP WITH PENINSULA CLEAN ENERGY BY ADOPTION OF JOINT POWERS AGREEMENT (JPA) RESOLUTION AND INTRODUCTION/FIRST READING OF REQUIRED COMMUNITY CHOICE AGGREGATION (CCA) ORDINANCE.

- A. City Council Resolution No. 6272 – Requesting Membership in the Peninsula Clean Energy Authority, Authorizing the Mayor to Execute the Second

Amended Joint Powers Agreement, and Appointing the City's Director on the Board and the Alternate Director.

- B. Ordinance No. 1187 – Authorizing the Implementation of a Community Choice Aggregation Program in the City of Los Banos By and Through the Peninsula Clean Energy Authority. **(First Reading & Introduction)**

Recommendation: Receive the staff report, defer adoption of resolution to be adopted with the ordinance, waive the first reading and introduce the ordinance.

10. ADVISEMENT OF PUBLIC NOTICES. (One report)
11. CITY MANAGER REPORT.
12. REPORT/UPDATE ON MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG) AND MEASURE V COMMITTEE.

Recommendation: Informational item only, no action to be taken.

13. CITY COUNCIL MEMBER REPORTS.

- A. Deborah Lewis
- B. Tom Faria
- C. Daronica Johnson-Santos
- D. Brett Jones
- E. Mayor Mike Villalta

14. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.


Sara Blevins, Deputy City Clerk

Dated this 2nd day of October 2020