



City of
Los Banos
At the Crossroads of California

www.losbanos.org

AGENDA

CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS
520 J Street
Los Banos, California

JANUARY 6, 2021 – 4:00 PM

**Temporary Public Comment Email Established for the City of Los Banos
City Council Meeting of January 6, 2021 – emails must be received by 4:00 PM:**

The City has established a temporary email address citizens can use to email public comments on any agenda item, limited to 250 words or less. Any public comments received by January 6, 2021 prior to 4:00 PM will be read aloud during the appropriate time and agenda item.

The email address is cityclerk@losbanos.org

Public comment during Public Hearings will be taken in real time via email!

Once the Public Hearing is opened, the City Council will pause the meeting in order to receive emails directed at the Public Hearing (up to 250 words) and will read comments into the record after resuming the meeting, as time permits.

Please indicate that comments are for a particular Public Hearing by putting "Public Hearing" in the subject line of the email and the title of the Public Hearing.

The Council Chambers are closed to the public, those interested in viewing the City Council meeting can do so on the City of Los Banos' Website at:

<https://www.youtube.com/watch?v=sc3NQ8A8iuE&feature=youtu.be>

If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office @ (209) 827-7000 at least 48 hours prior to the meeting.

The City of Los Banos complies with the Americans with Disabilities Act (ADA) of 1990.

Si requiere asistencia especial para atender o participar en esta junta por favor llame a la oficina de la Secretaria de la ciudad al (209) 827-7000 a lo menos de 48 horas previas de la junta.

La Ciudad de Los Banos cumple con la Acta de Americanos con Deshabilidad (ADA) de 1990.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the meeting and in the City Clerk's office located at City Hall, 520 J Street, Los Banos, California during normal business hours. In addition, such writings and documents may be posted on the City's website at www.losbanos.org.

Cualquier escritura o los documentos proporcionaron a una mayoría del Ayuntamiento respecto a cualquier artículo en este orden del día será hecho disponible para la inspección pública en la reunión y en la oficina de la Secretaria de la ciudad en City Hall, 520 J Street, Los Banos, California durante horas de oficina normales. Además, tales escrituras y los documentos pueden ser anunciados en el website de la ciudad en www.losbanos.org.

1. CALL TO ORDER.

4:00 PM

2. PLEDGE OF ALLEGIANCE.

3. ROLL CALL: (City Council Members)

Jones ____, Lambert ____, Lewis ____, Faria ____

4. CONSIDERATION OF APPROVAL OF AGENDA.

5. PRESENTATIONS – PROCLAMATIONS RECOGNIZING CITY COMMISSIONERS:

- A. David Anderson – Airport Advisory Commission
- B. Gary Munoz – Parks & Recreation Commission
- C. John Cates – Planning Commission
- D. Susan Toscano – Planning Commission
- E. Michael Amabile – Measure H Committee
- F. John Cates – Measure H Committee
- G. James Roelofs – Measure H Committee
- H. Deborah “DJ” Barcellos – Measure P Committee
- I. Diana Thurston – Measure P Committee

6. PUBLIC FORUM. (Members of the public may address the City Council Members on any item of public interest that is within the jurisdiction of the City Council; includes agenda and non-agenda items. No action will be taken on non-agenda items. Speakers may submit their comments by submitting a written statement, limited to 250 words or less, by dropping it off in the Utility Payment Box at City Hall, 520 J Street, by mail or emailing cityclerk@losbanos.org. Comments received will be read into the record during the City Council Meeting.)

7. CONSIDERATION OF APPROVAL OF CONSENT AGENDA. (Items on the Consent Agenda are considered to be routine and will be voted on in one motion unless removed from the Consent Agenda by a City Council Member.)

A. Check Register for #224982 – #225229 in the Amount of \$942,804.74.

Recommendation: Approve the check register as submitted.

B. Minutes for the December 16, 2020 Special City Council Meeting.

Recommendation: Approve the minutes as submitted.

C. City Council Resolution No. 6300 – Accepting Public Improvements for Dove Hollow Villages at Stonecreek VII, Phase 2B (Anderson Homes).

Recommendation: Adopt the resolution as submitted.

- D. City Council Resolution No. 6301 – Accepting the Los Banos Dog Park Project as Complete and Authorizing the Filing of a Notice of Completion with the Merced County Recorder.

Recommendation: Adopt the resolution as submitted.

- E. City Council Resolution No. 6302 – Adopting a Revised Budget for the 2020/2021 Fiscal Year as it Pertains to Expenditures for the City of Los Banos Website Refresh Project in the Amount of \$16,740.

Recommendation: Adopt the resolution as submitted.

- F. City Council Resolution No. 6303 – Authorizing the City Manager to Execute Amendment No. 5 to the Landscape Maintenance Services Contract Between the City of Los Banos and Ronny's Inc. and Adopting a Revised Budget for the Fiscal Year 2020/2021 as it Pertains to the General Fund for Maintenance Account in the Amount of \$4,500.

Recommendation: Adopt the resolution as submitted.

8. PUBLIC HEARING. (If you challenge the proposed action as described herein in court, you may be limited to raising only those issues you or someone else raised at the public hearing described herein or in written correspondence delivered to the City at, or prior to, the public hearing.)

- A. Public Hearing – To Receive Public Comment and Consideration of the Pacheco Boulevard and Pioneer Road Complete Streets Plans.

- 1) City Council Resolution No. 6304 – Accepting the Pacheco Boulevard Complete Streets Plan.
- 2) City Council Resolution No. 6305 – Accepting the Pioneer Road Complete Streets Plan.

Recommendation: Receive staff report, open the public hearing, receive public comment, close the public hearing and adopt the resolutions as submitted.

9. SPEED CUSHION POLICY REVIEW.

- A. City Council Resolution No. 6306 – Authorizing the City Manager to Execute the Professional Services Agreement for Speed Cushion Policy Review Services with Hexagon Transportation Consultants, Inc. in the Amount of \$12,000 with a Contingency of \$4,000 and Adopt a Revised Budget for the Fiscal Year 2020/2021 as it Pertains to the Traffic Impact Fund Account.

Recommendation: Receive staff report and adopt the resolution as submitted.

10. APPOINTMENT COMMISSIONERS TO THE FOLLOWING COMMISSIONS:

- A. Airport Advisory Commission – Three (3) Vacancies
Three (3) Two (2) Year Terms – Expiring December 31, 2022

B. Economic Development Advisory Commission – Three (3) Vacancies
Three (3) Two (2) Year Terms – Expiring December 31, 2022

C. Planning Commission – Four (4) Vacancies
District 1 – One (1) Four (4) Year Term – Expiring December 31, 2024
District 2 – One (1) Two (2) Year Term – Expiring December 31, 2022
District 3 – One (1) Two (2) Year Term – Expiring December 31, 2022
District 4 – One (1) Four (4) Year Term – Expiring December 31, 2024

Recommendation: Appoint Commissioners to fill the vacancies.

11. APPOINTMENT OF COUNCIL MEMBER TO SERVE ON THE SELECTION COMMITTEE FOR THE FOLLOWING COMMITTEE:

A. Measure H Committee – Three (3) Vacancies
Three (3) Two (2) Year Terms – Expiring December 31, 2022

Recommendation: Appoint Council Member to serve with the Mayor on the Selection Committee.

12. APPOINTMENT OF COUNCIL MEMBER TO SERVE ON THE CITY'S ECONOMIC DEVELOPMENT ADVISORY COMMISSION (EDAC).

Recommendation: Appoint Council Member to serve on EDAC.

13. APPOINTMENT OF COUNCIL MEMBER TO THE MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG) GOVERNING BOARD.

Recommendation: Appoint the Mayor as the City's representative and the Mayor Pro Tem as the Alternate.

14. CITY OF LOS BANOS COUNCIL MEMBER VACANCY – DISTRICT 2.

Recommendation: Receive staff report and direction on how to proceed.

15. COVID-19 STATUS UPDATE.

Recommendation: Informational item only, no action to be taken.

16. ADVISEMENT OF PUBLIC NOTICES. (No report)

Recommendation: Informational item only, no action to be taken.

17. CITY MANAGER REPORT.

18. REPORT/UPDATE ON MERCED COUNTY ASSOCIATION OF GOVERNMENTS (MCAG), PENINSULA CLEAN ENERGY (PCE), AND MEASURE V COMMITTEE.

Recommendation: Informational item only, no action to be taken.

19. CITY COUNCIL MEMBER REPORTS.

- A. Kenneth Lambert
- B. Deborah Lewis
- C. Brett Jones
- D. Mayor Tom Faria

20. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.



Sara Blevins, Deputy City Clerk

Dated this 30th day of December 2020